

ASSIGNED

APPLICATION FOR PERMIT

Serial N^o 17335

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 23 1957
Returned to applicant for correction _____
Corrected application filed _____

The undersigned The Eagle-Picher Company
Name of applicant
of P. O. Box 1869 Reno, Nevada, County of Washoe,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) Eagle-Picher Company was incorporated under the
laws of Ohio on January 10, 1867.

1. The source of the proposed appropriation is underground
Name of stream, lake or other source
2. The amount of water applied for is 0.25 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Milling & Domestic Use
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
From place of diversion to northeast corner of Section 35, T. 20 N.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
R. 22 E., M.D.B.&M. is a direction of N 81° 10' E., and a distance of
1837.0 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use is in the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35, T. 20 N., R. 22
E., M.D.B.&M.
Give location of place of use by legal subdivision
- (f) Point of return of water to stream none
Describe in same manner as point of diversion

- (g) State number and kinds of animals to be watered _____

- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks The water applied for in this permit will be used for
domestic use at the Clark Plant; and dust recovery, cooling, and
waste disposal in the mining and processing of diatomaceous earth.

DESCRIPTION OF PROPOSED WORKS

Well, Pipe Lines (1" to 2½") and 10,000 Gal. Storage Tank. See

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water attached map of plant area.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$3,500.00

6. Estimated time required to construct works One month

7. Remarks The proposed additions to Clark Plant water system are necessary due to the relocation of U. S. Highway 40 in the vicinity of Clark Station. By the Nevada State Highway Dept.

For use of applicant

, Applicant.

By s/ Milten Steinheimer
The Eagle-Picher Company
P. O. Box 1869
Reno, Nevada.

Compared HS/BB HS/AM

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.25 cubic foot of water per second herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 cubic foot per second.

Actual construction work shall begin on or before May 15, 1958.

Proof of commencement of work shall be filed before June 15, 1958.

Work must be prosecuted with reasonable diligence and be completed on or before May 15, 1959.

Proof of completion of work shall be filed before June 15, 1959.

Application of water to beneficial use shall be made on or before

May 15, 1962. Proof of the application of water to beneficial

use must be filed with State Engineer on or before June 15, 1962.

Map Filed July 23, 1957

WITNESS MY HAND AND SEAL this 15th day

Proof of commencement of work filed DEC 13 1957

Proof of Completion of work filed DEC 13 1957 of November, 1957.

PROOF OF BENEFICIAL USE FILED JUL 2 1962

EDMUND A. MUTH

State Engineer.

RECORDED 9/24/62 BK. 290 PAGE 290 BY County Recorder

Assistant State Engineer.